

**ADMINISTRATIVE TRAINING INSTITUTE**  
GOVERNMENT OF WEST BENGAL  
FC-BLOCK, SECTOR-III, SALT LAKE CITY,  
KOLKATA - 700 106

No. 17/JD (A)/I-9/ATI/12-13(Pt-6)

Dated: 07<sup>th</sup> January, 2016

Corrigendum regarding Notice Inviting Quotation for Supply of Printer Cartridges at the  
Administrative Training Institute (ATI)  
vide NIQ No. 13/JD (A)/I-9/ATI/12-13(Pt-6) Date: 06/01/2016

With respect to the Notice inviting quotation to supply the printer cartridges at the Administrative Training Institute which was uploaded in our website vide Memo No. cited above, instead of "on 16/01/16" please read "By 18/01/16". All the other matters with regard to the original NIQ No. 13/JD (A)/I-9/ATI/12-13(Pt-6) Dated: 06<sup>th</sup> January, 2016 remains the same.

Sd/-  
Joint Director (Administration) ATI

No. 17/JD (A)/I-9/ATI/12-13(Pt-6)

Dated: 07<sup>th</sup> January, 2016

Copy forwarded with request to display the notice in the official notice board of your office for wide publicity;

1. District Magistrate, North 24 Parganas
2. SDO, Bidhannagar
3. Chairman, Bidhannagar Municipality
4. Office Notice Board of ATI.

D. M. S. 07.01.16  
Joint Director(Administration),  
ATI, West Bengal